



SEALED

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District of Nevada
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COUNSEL/PARTIES OF RECORD	
AUG - 9 2017	
CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY:	DEPUTY

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7 *Representing the United States of America*

8

9 **UNITED STATES DISTRICT COURT**
DISTRICT OF NEVADA

10 IN THE MATTER OF THE
11 APPLICATION OF THE UNITED
12 STATES OF AMERICA FOR AN
13 ORDER AUTHORIZING THE
14 INSTALLATION AND USE OF A
15 PEN REGISTER, TRAP AND
16 TRACE DEVICE AND CALLER
17 IDENTIFICATION SERVICE,
18 AND AUTHORIZING RELEASE
19 OF SUBSCRIBER
20 INFORMATION, CELL SITE
21 INFORMATION AND FOR A GPS
22 TRACKING WARRANT ON
23 CELLULAR TELEPHONE
NUMBER 510-458-4601.

Case No. 2:17-mj-00300-PAL

**GOVERNMENT'S MOTION TO
UNSEAL CASE**

18 **CERTIFICATION:** This Motion is timely filed.

1 COMES NOW the United States of America, by and through its attorneys, STEVEN W.
2 MYHRE, Acting United States Attorney, and ATTORNEY, Assistant United States Attorney,
3 and respectfully moves this Court for an Order to UNSEAL the docket in the above-captioned
4 matter.

5 DATED this 9 day of August, 2017.

6 Respectfully,
7 STEVEN W. MYHRE
8 Acting United States Attorney

9 CHRISTOPHER BURTON
10 Assistant United States Attorney

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ORDER TO UNSEAL CASE

30 Based on the Motion of the Government, and good cause appearing therefore, IT IS
31 HEREBY ORDERED that the instant case shall be unsealed.

32 **DATED** this 15th day of August, 2017.

33 
34 UNITED STATES MAGISTRATE JUDGE